

Agenda
Regular Council Meeting
Monday, May 20, 2019
7:00 p.m.
Council Chambers
www.lackawannany.gov

Meeting Called to Order/Pledge of Allegiance.

NB: Meeting being recorded.

Roll Call: Council: Ingram, Schultz, Surdyke, Iafallo
Dept. Heads: Law, Development, Public Works, Public Safety, Comptroller, Recreation

Hearings from Citizens:

Approval of Minutes: of the regular meeting of May 8, 2019.

Departmental Reports:

1. **City Comptroller** – A/P Check Listing #41, dated May 2, 2019
2. **City Comptroller-** A/P Check Listing #42, dated May 9, 2019

Communication from the Mayor:

3. **Mayor Szymanski-** Submits Annual Budget Message for the proposed 2019-2020 City Budget

3.(A) An ordinance adopting the current expense budget of the City of Lackawanna for the fiscal year 2019-2020

Communications from Department/Division Heads:

4. **City Comptroller-** Requests the City Council review the agreement with Logics LLC, for the new accounting software and approve for the Mayor to sign.
5. **Commissioner of Public Works-** Requests the City Council approve the participation of the DPW in Erie County's TANF SYEP Worksite Program. Through this program, Erie County Social Services could assign the City a number of youths to assist in painting curbs this summer.
6. **Fire Chief-** Requests the City Council grant permission to sell several old Fire Department vehicles and equipment-
 - * 1989 Seagrave Ladder Truck and 1984 Young Pumpers
 - * Supply hose, firefighting hose, ladders, SCBA's and bottles that the Fire Department has had for 15 to 25 years

Communications from Citizens:

7. **Lackawanna Resident, Johnnie Pearl Dalton-** Requests Steelawanna & Wilkesbarre be blocked off on June 7, 2019 from 3:30 till 5:30 PM for the 2019 Lackawanna School Garter Party

Business Registration:

Shareefa Albanna –of 167 Lehigh Street-dba Allstate Insurance- 1283 Abbott Road

Adjournment:

Persons wishing to speak before the Council shall register at the table, providing their name, address, phone number and the subject they wish to address. Comments should be limited to three (3) minutes on agenda items only and questions should be directed to the presiding officer. To place an item on the agenda, persons shall submit their correspondence in letter form, **signed**, and forwarded to the City Clerk, via certified mail or in person, before 12:00 noon on the Wednesday before the scheduled Council meeting. The Council has final approval of all agenda items.

PLEASE TURN OFF YOUR CELLPHONES AND GENTLEMEN REMOVE YOUR HATS.